

MCAO Newsletter

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Philip Ah-Chuen... Entrepreneur, Philanthropist, Educator

By Joyce Leung



This is the second instalment of an enlightening interview that I have had the pleasure of conducting with Philip Ah Chuen during my recent visit to Mauritius. The first half of the interview was published in the last issue (Winter 2017) of this newsletter.

Philip has been the subject of a recently-released biographical book^[1], *Philip Ah-Chuen, Entrepreneur, Philanthropist and Educator*, by Dr. Ibrahim Alladin.

3. The man, the Philanthropist:

Q: You lead a very busy but healthy lifestyle. You play badminton, you have good eating habits, and you appreciate music (operas), soccer games. You are an avid reader. You are a family man.

Yet, life cannot be easy for you with all those heavy demands of your professional and personal lives. Particularly with the sad and untimely loss of your beloved wife and companion, you have done a tremendous job to keep an even keel in the face of these challenges. How do you manage to achieve this?

A: Already ten years now, since I unexpectedly lost my companion, confidante, Minister of Household and Finance and life partner. The first year was the toughest of all as I had to play the dual role of mother and father to my son of seventeen years who was completing his Higher School Certificate to get admission to university. We men do not know the difficult pains our spouses have in

[1] Philip Ah-Chuen, Entrepreneur, Philanthropist, Educator. Ibrahim Alladin. Rukmani Offset Press, Coimbatore, 2014

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carrying a baby for nine months and nurturing him/her with milk and love.

Fortunately for me, Mum taught me at an early age to help her in household chores and I could easily cope on weekends when I gave my helpers time-off.

Allow me to pay tribute to two ladies, one in Chicago and the other one in Montreal, who accompanied me in my grieving.

Q: You are also a man of vision, hence your ceaseless philanthropic work during the past decades. In spite of personal tragedies (the premature loss of your wife to cancer), you have transcended grief, and believe firmly in service to others.

Your involvement on many committees as well as the vital government or private sector partnerships you have created, attest to the extent of your dedication to others.

Together with your call for change and improvement in society, you do your utmost to implement change: you are considered "a man of action" by many who know you. Everyone should be entitled to become a President or a Prime Minister, according to you.

"The more you serve, the more you gain": if that's your belief, what have you personally gained over the several years of service to society?

A: As a minority, the Chinese in Mauritius have succeeded economically through hard work and endless sacrifices, from the small village shop to big wholesalers, supermarkets, car distributorships, textile companies, offshore companies. Our children have won national scholarships and become accountants, bankers, doctors,

engineers, lawyers and judges, permanent secretaries, university lecturers and professors, etc.

I strongly believe that we should not be seen as mere takers only, without giving back to the country and helping those in need. Where would we all be today without the education we received in Mauritius? Here, I would like to pay tribute to all the teachers, nuns and brothers, especially the Irish brothers and Loreto nuns who have dedicated their lives to teaching in Mauritius.

My years of service as Chairman and Board member of institutions have enabled me to contribute to good governance and ensure meritocracy and fairness in selection and promotion exercises. This is my humble contribution.

Q: You talked earlier about the biggest challenge in education today.

You said that there is a gap between economy/industry and education on the island. Thus you have been championing vocational education.

You are known to have been deeply involved in numerous projects to improve education, get government involvement in improving prospects for the youth of the island. One such agency is the Junior Chamber International (JCI) Mauritius (formerly "Jeune Chambre Economique de l'Ile Maurice").

You feel, as you stated in the past, that your involvement in this one agency is one of your biggest contributions to the cause of youth prospects.

You are the first Mauritian to receive the "Outstanding Jaycee in Africa" award for outstanding accomplishment at the 1989 JCI Conference in Botswana.

Tell us a bit about JCI, its creation in Mauritius, and its mandate. In what specific way or ways does this organization help the younger generation in their lives and prospects?

A: JCI is a worldwide leadership development organisation for young men and women aged 18-40 years. Its mission is to provide development opportunities that empower young people to create positive change. JCI Mauritius was first created in the early 60's but it died out with the approach of independence as Mauritius faced a wave of emigration.

In April 1980, I was invited by a friend to attend an awareness session on Junior Chamber by the Vice President of "Jeune Chambre Economique Française" at L'Hotel Continental in Curepipe. I joined the "Jeune Chambre Economique de Maurice" as one of the founder members, becoming its National President in 1988. To this day, I am still in touch with JCI Mauritius as I am very much solicited as mentor, trainer and mediator.

JCI Mauritius has several chapters and each chapter provides young graduates and professionals a wide array of opportunities to achieve personal growth as a leader, putting their competences at the service of the community by carrying out social projects. The fellowship and team spirit at project meetings also help members to grow in confidence without fear of making mistakes and also become better employees at work by taking initiatives. Moreover, participation at leadership training programs at regional conferences and world congresses provide access to a worldwide network.

Past JCI members or Senators have occupied important positions and chaired key National Boards.

Q: You have always advocated equality and equal opportunities for the youth. You have said on occasions that you want to empower the youth, especially the underprivileged youth.

Is this why you have been involved in such projects and institutions as "Maison Familiale Rurale" (MFR)?

A: People associate me closely with the MFR movement in Mauritius and Rodrigues because I show concern for both the lack of skilled people and the large number of primary school drop-outs who are left to themselves. At the MFR, we give those young people a second chance and prepare them for a vocational career, ensuring that they become responsible adults. Most of our MFR students find a job in the organisation where they did their industrial placement and some have even set up their own enterprise. It is not so much about academic grades as being well mentored and allowed to do things with passion and love.

The amazing success is due to the strong partnership and collaboration between our instructors, parents and the professionals supervising our students.

Q: You are fulfilling the third and final year of your tenure as the only Sino-Mauritian but first Senior Executive from the Private Sector to be appointed as Commissioner of the Public Service Commission by the President of the Republic, Dr Ameenah Gurib-Fakim. You are nowadays as busy as ever serving your country. What future do you see for our island, for our youth? What are your views on multiculturalism on the island and the Sino-Mauritian community at large? Is there a future for a multicultural society on the island?

Do you see hope of a harmonious relationship?

A: First and foremost, we need strong ethical leaders at the helm of the country, leading by example and promoting meritocracy, multiculturalism and equal opportunities for all.

Secondly, we should tap on the expertise and experience of our diaspora by offering them short-term assignments to train local Mauritians by offering them free air tickets and accommodation to visit their parents and relatives.

As for the Sino-Mauritian community, we need to train more caregivers to look after our elders.

Le mot de la fin: This country has so much potential provided there is leadership from the top, discipline, meritocracy (putting the right person in the right position) and encouraging the diaspora to share their expertise and experience.

My goal is a better society for every Mauritian.

Conclusion:

Philip, it is impossible to encapsulate everything you've done in a few pages.

But all our thanks for letting us have a glimpse of your life and achievements. It was truly an honour to meet you, a man of multiple lives, with a big heart.

As Kipling says in his poem "If":

"If you can fill the unforgiving minute
With sixty seconds' worth of distance run,
Yours is the Earth and everything that's in it,
And - which is more - you'll be a man, my son!"

When one meets Philip Ah-Chuen, what comes out above all, is that he is indeed a *Man* worthy of such a name, having run such a distance!

Note: Philip Ah-Chuen can be reached at pac@pchuen.onmicrosoft.com

Watch this space for a forthcoming interview with another very special guest, our compatriot Sister Cecile Leung: scholar, nun and mentor.

Our Christmas Potluck Party at Parkway Forest

By Philip Wong Too Yuen



Merry Christmas! 圣诞快乐! Shèngdàn kuàilè!

For our last Christmas party, MCAO brought us together in the sumptuous members' lounge,

Toronto City Hall. It was really great fun. The good feeling of last December has lingered on, and this time we get to meet at the newly- built Parkway Forest Community Centre. The early comers mix and mingle while the karaoke music plays in the background. As more guests arrive, the festive atmosphere builds up. Familiar faces! Smiling faces! Hugs and kisses and handshakes! MCAO is a happy family amid all the chats and laughter. In no time the room is filled, and the party is in full swing. With so many revelers, I estimate, there are probably twice as many of us as last year. We could still move about in the now crowded space. Soon all the guests were seated. Rows upon rows of tables are covered in a striking red colour. People are having such a great time. The more energetic of us make our way to the dance studio for some line dancing. Our two valiant photographers go around the room to capture the pictures from all angles.

Gathered as we are in such numbers, it is an opportunity to pay tribute to the founding fathers of MCAO. We are the beneficiary of their good work. We are very pleased a small group of these elders could come to join us this evening. We recognize that our elders, past and present, have toiled hard to set up the club. We spare a thought for other past presidents and senior members, who are no longer mobile. In addition, tonight, we have a chance to properly acknowledge our newly installed honorary president, Mrs. Simone Chung Hok Lin.

Many enthusiastic members have lent a hand in the endeavour. So, a resounding round of applause goes to the group of volunteers and their leaders. Your team has displayed another successful event. We know you have put in a lot of labour; the list of tasks is too long to enumerate. Even while we are all seated, you are still standing behind the table and serving food to the line of guests. Like the DJ and the MC, you are among the last people to tuck into the Mauritian delicacies. Thank you! We also thank all the members who brought us, the dishes reminding us of our far away island. We should do this again. See you all next year!







MCAO Christmas Party 2017 at Parkway Forest C.C.

Memories of My Childhood ...

By Andrew Wang

I have some happy memories of my childhood.

As was the tradition at the time, most of the Chinese kids of my generation would normally go to a Chinese primary school. I remember my passage through that first school and that was short-lived. On the first day of school, during the first break, I saw a few boys taking turn to kick an empty tin-can towards a wooden board that they had placed a few metres away. Foolishly, I thought it was a fun activity, and so I stood close by to watch. I did not know that it was not safe for me to watch from where I was standing. At the next kick, that boy took a wrong aim, the tin-can flew right into my face and I got hit right on my nose. Fortunately, my nose did not get broken, but I did suffer a severe nose bleed. No need to say that I burst into a cry, with tears flowing down my face. My cousin, who was older than me by a few years, took me to the headmaster's office. The headmaster decided to send me home and as far as I remember, my cousin took me home, which was about a 20 minutes' walk from the school. My elder sister, who was also at that school, was not aware of the incident and came back after school to find that I was already home.

My parents there and then decided to take both of us out of that school and enrolled us instead in a private (non-Chinese) school that taught English and French. The reason why we did not go to a government-run primary school was that they had heard that the teachers there were using the cane too freely on the kids.

Classes at that private school were quite relaxed. I do not remember being given any homework to do. The kids were friendly and so were the teachers. During the school break, we would engage in the kid games of the time, like playing hide-and—seek, soccer and so on.

One day during the lunch break, we went to look for wild pineapples, which were quite abundant around the school. Some of the kids decided to eat these and they got their tongue bleeding from eating too much of it.

After school, during weekends or during school vacation, I would spend my time flying kites. I liked making kites and I considered myself quite good at it. My younger brother would help me fly the kites after we had made them. We would spend hours, holding the string with the kite high up in the sky, watching it weave to and fro in the

wind. We would only bring it down when we could no longer see it in the sky.

Another of my favorite pastimes was playing marbles. I remember playing the game with other kids. It would go on and on until it was quite dark. We would play outside the shop run by my father. I remember that one time a customer was jokingly telling my father that we needed a lighted candle for us to see as it was getting very dark.

I also liked playing "sapsiwaye". We used a flower with many petals, or sometimes used chicken feathers tied into a bundle. The purpose of the game was to keep hitting it using the top of the foot and try to keep it from hitting the ground for as long as possible.

Who does not remember the games called "laryage, toupie" or "boule casse-côte"?

Those were the days, carefree and nothing to worry about. No urgency in our studies, no private tuitions, no worries about getting into a good secondary school. That was something our parents never worried about, maybe they were not aware of the importance of getting into a good school. However I did manage to get into a fairly good secondary school. As they say, the rest is now history!

Chinese Translation:

Note from Editor: As Andrew recounted in the last issue about how he has recently learned Chinese on his own, he has developed enough proficiency to be able to write the above article in Chinese using his limited database of Chinese characters. In his own words, here is the Chinese version of the above article.

小时候的记忆

我有几个小时候快乐的回忆。

那时候华人的小孩会进去中文的小学。我还记得我进通那小学的时候,是很短的时间。在第一日,下课中午吃饭时,我看到几个男生踢易拉罐向着一张木板放在几个米前面。我觉得这种的活动很有意思。所以我站在太近看他们玩儿。我不知道我站在的地方不安全。所以第二男生踢那易拉罐,它飞到了我的脸上,撞上了我的鼻子。好在鼻子没撞坏了,但是要流血很多了。没必要说,我哭了到我满面上流着泪了. 我的堂哥,两岁比我大,带走了我去学校长报告这个事儿。那时候,学校长决定送我了回家。我还记住是我的堂哥带着我回家。从离学校到我家有 20分钟的步行。我姐姐,还在学校里,不知道什么坏事发生了我的脸上,回家以后她正知道什

么糟糕的 事情要发生了我. 我的父母那时候决定 我和我的姐姐会停止,不要让我们去那个学校。他们 决定我们会进去一个西人学校。为什么我们没进去政 府的小学呢?

因为我们的父母听了那儿严格的老师们很喜欢用一条棒处分学生们。如果学生们没做作业,或者对问问题的,给了一个错的回答,他们会要快快用一条棒处分他们.但是我们进去了那所新西人学校的教课是大气氛很松的。对学习没有压力。我不记得若老师给了我们作业。全的学生们和老师都是有好意。在中午休息的时候,我们都喜欢玩儿 孩子们的游戏,比如捉迷藏,打足球,等等。有一天,中午休息的时候,我们要去找野生菠萝.

有的学生吃了很多,以后他们发现了他们的舌头开始 流血了。

下课的时候,或者比如周末时,放长暑假时,我很喜欢浪费很多时间飞上了一张风筝。我很喜欢做漂亮的风筝。对这做风筝的事,我觉得我是一个小师傅呢。做完风筝以后我的弟弟会帮我飞了它在天空上。我们要抓住了长长的线,欣赏风筝飞高高的,看看它一摇一摆左右的。看它一摇一摆时,做我们的心里很幸福。到晚时天黑了,太阳已经下山了,没有光,看不见它,我们正在开始拖下了风筝来。

我还有别的消遣,很喜欢打弹珠。我还记得我跟几个小朋友们玩儿,会玩儿到没有光。我的父亲当一个商店的老板。那时,我们外边玩儿。我还记得有一个顾客,开玩笑,问我的爸爸要给我们一个灯光,因为我们打了弹珠都看不见了。

我有别的玩儿叫做"boule casse-cote丢球背上, sapsiwaye 踢毽子, laryage 推轮子, toupie 打转子头"等等. 你们还记得它们怎么玩儿的呢?

啊呀,那些日子,放松的生活,没有什么担心的事情,在学校里没有紧张要考得到好的结果,我们的小生活就是很快乐,没有着急的事情,没要去补习,没有着急要考上一所好的高中学。我的父母没有着急过这个事情。可能他们对这事情没有知识,不知道,要找到一所好的高中学。得到学习的成功,要进去一所好的高中学。好在我后来考进了一所还好的学校。以后过的事情,就是在历史了。

What's in a Name? Origin of Chinese Surnames

Wang/Wong Surname

Wang is the pinyin Romanization of the Chinese surname 王.

Wáng (王) was listed 8th on the famous Song Dynasty's list of the "Hundred Family Surnames" (Chinese: 百家姓; pinyin: Băijiāxìng), a classic Chinese text composed of common Chinese surnames. It is currently the most common surname in mainland China [1] [2] with almost 93 million people or 7.3% of the population sharing this name.

Romanization

王 is romanized differently in different Chinese dialects e.g. Wong in Cantonese, Hakka and Hainanese; Waan or Waon in Shanghainese; Ong or Bong in Hokkien; or Heng in Teochew.

Name origin

王 is the Chinese word for "king". The modern bearers of the name Wáng come from many different backgrounds, but the main origins of the modern surname can be traced back to these royal family sources: the Zi, the Ji, the Gui, and the adoption of the name by ethnic groups outside of the Han Chinese.

House of Zi

The most ancient family name of Wáng originated from the surname Zi, which was used by kings in the Shang Dynasty (Chinese: 商朝; pinyin: Shāng cháo), which ruled from the 18th to 12th century BC. History or legend has it that that King Zhou (the last king in the Shang Dynasty) had three uncles who were court advisors to the king. The uncles, Bi Gan, Ji Zi, and Wei Zi, were collectively known as "The Three Kind-Hearted Men of Shang". King Zhou was violent in his rule, and Bi Gan repeatedly remonstrated to the king regarding his behavior. The king shunned his advice and had him killed instead. Bi's descendants used Wáng as their surname as they are descendants of a prince and were known as "The Bi clan of the Wáng family". The Zi clan has existed for about 3100 years from the Qin Dynasty to the Tang Dynasty and exists until today. The Zi clan of Wáng lived predominantly in Henan during those times and developed into the

famous Wáng family of Ji prefecture.

House of Ji

More Wáng surnames originated from the royal family of the Zhou Dynasty (Chinese: 周朝; pinyin: Zhōu cháo), which followed the Shang dynasty and ruled from 1046 BC to 256 BC. The original surname of the royal family of the Zhou Dynasty was Ji. However, over time, many of them separated from the original family as a result of loss of power and land. As they belonged to the royal family, they used Wáng as their surname.

House of Gui

In Qi, a state of the Zhou Kingdom during the Zhou Dynasty, the descendants of Tian An (田安) received the surname Wáng.



接 Hou/How Surname

Hou is the pinyin Romanization of the Chinese surname 侯 (Hóu). It is ranked 80th in the "Hundred Family Surnames" and is currently the 82nd most common last name in China.

Romanization

侯 is romanized as Hau in Cantonese and How or Hao in Hakka.

Name origin

侯 is the Chinese word for "marquis", a nobility title in the Chinese imperial court. There are three main origins of this last name:

- (1) Originated from the last name Ji, which is the original surname of the royal family of the Zhou Dynasty (Chinese: 周朝; pinyin: Zhōu cháo) (1046 BC to 256 BC). According to history, the surname was adopted by the descendants of two dukes from the state of Jin, Jin Ai Hou and Jin Min Hou. In 678 BC, these two dukes were assassinated by Wo Wu Gong in a rebellion. Descendants of Jin Ai Hou and Jin Min Hou fled to other kingdoms and began to bear the last name Hou.
- Descendants of Can Ji, the historian of ancient (2) king Huang Di (2,697 BC to 2,597 BC), who is believed to be one of the five kings from the Wu Di (Five Kings) period. Can Ji's real name was Hou Wang.
- Descendants of the ancient tribes of the Bei Wei Dynasty. Tribes such as Hounu, Kehou, and Guyin changed their last names to Hou.

- 1. "<u>公安部统计:'王'成中国第一大姓 有9288万人</u> [Public Security Bureau Statistics: 'Wang' Found China's #1 'Big Family', Includes 92.88m People]." 24 Apr 2007. Accessed 27 Mar 2012. (in Chinese)
- 2. 何春中 (12 Dec 2007)
 "<u>我国汉族公民最长姓名达15字</u>
 <u>公安部:起名不规范会有不便</u>". Xinhua Net. Accessed 16 Mar 2012. (in Chinese)



Content from Wikipedia

Hakka Sayings (客家俗語)

By Mike How & Clifford Lam

Nien Sam Yah Si (年三亱四)

This expression is used in the context of house cleaning in preparation for the Chinese New Year celebration in Hakka households. Traditionally, people would start cleaning well ahead of time for the New Year but for those who wait for the last-minute to do things, *Nian Sam Yah Si* will aptly describe their condition.

Paan Lak Khak (半喇喀)

Describes someone who is naïve, immature and not too worldly.

Paan Poy App (半背鴨)

Typically used to describe a young teenage person who has a voracious appetite associated with the "teenage growth-spurt" phase.

Liw Song Liw Hah (柳上柳下)

Describes the action/behaviour of youngsters who go out and spend all their time outside the home with their friends without any useful aim or purpose. In *creole*, it is translated as "trainer partout" or "faire vagabond"!

Yeh Ko Pak (耶哥伯)

Describes someone with an easy smile, who smiles/laughs at anything.

Ham Choy Pak/Ham Choy Pak Meh (咸菜伯/咸菜伯姆)

Mauritian Hakka expression used to describe older men/women originally from China with generally unsophisticated ways and tastes that are not shared by the new younger generations.

Recent Events

Hearing Loss Workshop

A workshop on "Hearing Loss" was presented on December 2, 2017 by Ms. Lori Jackson from the Canadian Hearing Society as part of the club's "health promotion" activities.

The presentation was excellent and very informative and was well received by an appreciative audience.





Attendees at the Hearing Loss Workshop (Dec 2017)

MCAO Christmas Party



The MCAO Annual Christmas Party was held on December 16, 2017 at the Parkway Forest Community Centre.

The event was a great success with a full-packed house on-hand to celebrate this special holiday event.

A special thank-you to the entire organising team and to all the members and guests without whom the party would not have been the success it was.

See Picture Gallery on Page 10 for photos of the event.

Elder Abuse Workshop

A workshop on "Elder Abuse" was held for MCAO members on February 1, 2018 at the OPS 33 Division Headquarters in North York. It was presented by Police Constable Kelly Downie.

A very informative and well-presented talk was greatly appreciated by the interested audience that was present for this important subject.





Attendees at the Elder Abuse Workshop (Feb 2018)

Upcoming Events

Mar 03: MCAO Chinese New Year 2018 Banquet at NKS Banquet Hall in Unionville

Mar 11: Mauritius Flag-raising ceremony at Toronto City

Hall to mark Mauritius National Day from 1:30 PM to 5:00 PM

Mar 17: Mix & Mingle and potluck gathering at Parkway Forest from 4:00 PM to 8:00 PM . Line Dancing from 4:30 PM to 6:00 PM.

Mar 17: Club M's 30th Annual Mauritius Republic Day Celebration at Thornhill Community Centre in Thornhill from 6:00 PM to 12:00 PM.

Apr 21: THHA's Annual Plum Blossom Ball at Royal Fine Dining Banquet in Scarborough from 6:00 PM to 12:00 PM.

Laughter...the Best Medicine





A farmer owns 25 young hens and one old rooster. As he feels that the old rooster was not performing as efficiently as it used to, the farmer bought one



young rooster from the market.

Old rooster to Young rooster:

Old rooster: 'You are welcome to join me, I will share my experience...we will work together towards greater productivity...'

Young rooster: 'What do you mean "we"? As far as I know, you are old & should be retired.'

Old rooster: 'Young boy, there are 25 hens here, can't I help you with some?'

Young rooster: 'No!! Not even one, all of them will be

Old rooster: 'In this case, I shall challenge you to a competition. If I win, you shall allow me to have one hen and if I lose, you will have them all.'

Young rooster: 'OK.. OK... What kind of competition?'

Old rooster: '50 metres run. From here to that tree. But due to my age, I hope you will give me a 10 metre head start. OK?'

Young rooster: 'No problem! We will compete tomorrow morning.'

In the morning, the Young rooster allows the Old rooster to start off first and when the Old rooster reaches the 10 metre mark, the Young rooster takes off and chases him

with all his might.

Soon enough, he was behind the Old rooster's back in a matter of seconds.

Suddenly..."BANG 💥 🔆 !!!"



Before he could overtake the old rooster, the young rooster was shot dead by the farmer ...who cursed:

'Hell! This is the 5th gay rooster I've bought this week.'

Moral: To the young guns in the corporate world: don't be too cocky, there is no match for experience!!!!!



New Chemical Element Discovered!



General Properties:

Name: Woman Symbol: Wm

Atomic Mass: Light when first found...

tends to get heavier with

time

Occurrence:

- Mostly found in front of a mirror

Physical Properties:

- Boils at any time
- Freezes at any time
- Melts if treated with love
- Bitter if not handled with care
- Can become acidic and corrosive if left unattended

Chemical Properties:

- Highly reactive
- Highly unstable
- Highly flammable when mixed with in-laws
- Possesses strong affinity to Gold, Silver, Diamond, Platinum, Credit cards, Debit cards & Cheque books
- Money-reducing agent
- Very harmful if you handle another similar element too closely





A man brings his best friend home for dinner at 7.30 pm after work. He did not announce his plan to his wife, so she is very upset.

His wife begins screaming at him and his friend is just sitting there looking shocked.

Wife: "The dishes are not done, the house is a mess, there is no grocery and I can't be bothered with cooking tonight! Why the hell you did not tell me you are bringing a friend home?"

Husband: "Because he is thinking of getting married and he wanted to know what it is like!"

MCAO Sponsors

MCAO wishes to extend a deep and sincere thankyou to all its sponsors and members for their generous financial and in-kind contributions to help the association deliver on its mission objectives. Their generosity and support are truly appreciated.

Please support our Sponsors with your business!

For donations and sponsorship opportunities, please contact:

Joyce Leung (jmcleung@yahoo.com) or Allan Wan (647-824-3343).

MCAO Membership

New members are most welcome! For new membership enrolment, please contact:

Joyce Leung (jmcleung@yahoo.com)

Contact Us

If you have any questions or comments, please email us at:

clubmcao@gmail.com

You can also visit our website at:

www.mauritiuschineseassociation.com/

Picture Gallery









MCAO Christmas Party 2017









Mix & Mingle @ Parkway Forest C.C. (January 2018)

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